

Diversity in social development

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Annotation. *This article outlines the problems of comprehensive education of the maturing young generation in the national spirit, the education of youth in national spirit embodying national and universal values. It is also highlighted that, young people brought up in the national spirit is an important factor in the social progress of our state.*

Keywords: *youth, diversity, nationality, social development, progress, social progress, peace, prosperity.*

The twenty-first century has posed a number of challenges for Uzbekistan, which, like other nations, has to be addressed to Uzbekistan. The key to the solution of these problems is directly linked with the life of young people, and young people should be deeply aware of the history of their national statehood as the creators of tomorrow, to live their nationalistic feelings in their hearts.

Therefore, we should not forget that nationalism is important in the upbringing of a younger generation.

In the development of society youth's nationalism is related to the legal, religious, economic, political, cultural and spiritual development that covers the actual aspects of social life and requires the use of rational thinking on the basis of modernity. Formation of young people's nationality, their upbringing in the spirit of nationalism has become a product of a constantly moving process of social development.

President of the Republic of Uzbekistan Sh.M.Mirziyoyev said: "Today, in order to upgrade and modernize the country, to develop it on an innovative basis, to implement the multifaceted and complex tasks we have set up, modern and creative thinking, capable of taking on any responsibility, enthusiastic, intellectually advanced, patriotic young men are entrusted with important tasks in governance and public administration [1: 508].

Nationalism is the most important factor in the development of the country's youth in a comprehensive and competent way, and deep understanding of the essence of this concept is an actual socio-philosophical issue, and it is an important task of today's society. One of the pressing issues is the deepening of the philosophical outlook for young people to serve the development of our society on the basis of a national idea that aims to create a free and prosperous life, free and prosperous life, uniting all the people of the country living in Uzbekistan today. At the same time, first of all we need to understand the essence of the concept of "nationality" and "nationalism" so that young people can strengthen our independence and unite them for tomorrow's development.

In the National Encyclopedia of Uzbekistan, the term "nationality" is explained as a social, economic, political and ethno-cultural process, which is based on the concrete territorial, linguistic and conscious understanding of the peoples' ethnic history, the social, form of union [2: 659]. In this definition, it is emphasized that the nation is a phenomenon that is based on the needs of many people, and that it is renewed, transformed, and progresses in the process of social development.

In another definition, "nation" is a stable unit of history that is based on the fact that people speak in one language, live in a single area, have a common economic life, and have a common culture and psychology [3: 8]. At the same time, the nation is based on the spirituality and economic thinking of a person in the system of values.

In addition to the concept of nationality, "nation" –(lat. "nation" –nationality) is a language that is based on the spirit of national self-consciousness, traditions, customs and values, connected with economic relations in a particular region, a socially sustainable unit of individuals who represent their own material and spiritual wealth as an independent entity", as a result of the nation-oriented approach and the future of social development aimed at self-preservation as a state is superior [4: 256]. But hundreds of nationalities live, but do not exist as a state in the world.

Also, the philosopher S.Otamurodov, studying the content of the concept of "nationalism", states that "the nationality of one or another nationality, without the intentions of other nations, is to develop its own values, heritage, customs, traditions, languages and values, "protecting their rights" [5: 159-160].

In scientific literature, dictionaries, and encyclopedias, there is no virtually definition of "nationalism" in the context of the present definition. Specifically, A. Sher describes "nationalism as a struggle for the sake of the nation's development, without discriminating the others, and sacrificing its own way if necessary" [6: 272]. In this case, the notion of nationalism can be seen as the power to unite everyone as the principle that leads to good. This concept plays an important role in caring for the nation, its futures, and the goals of its partners in the region.

These definitions mean that the concept of "nationalism" is closely connected with the activities of every person in society, and as an outcome of social development in every country. In a word, "nationalism" is to regard high regard for human personality as the highest value, and to unite itself and others for the sake of the nation.

Herefore, it is desirable to clearly define the role of this concept today in the development of our society and to introduce its scientific definition. According to these definitions, the concept of "nationalism" can be described as follows. In other words, "nationalism" is a sense of the fact that these people are formed in the course of certain socio-historical development, first of all, to be proud of their nation, to unite with one another without discrimination of other nationalities and peoples, to defend their ideas.

In addition, "nationalism" exists in every society and its material and moral standard of living includes social and political factors, including personal, national and universal values. Throughout the process of spiritual upbringing of young people, all its legal, political, moral, cultural and ideological views are shaped and developed through the influence of social systems and systems. As a result, the younger generation has a patriotism based on a healthy, elegant physical appearance, high spiritual emotions, national unity and understanding. Finally, the national mentality and youthfulness of the youth create a spiritual heritage.

Patriotism of youth is connected with legal, religious, political, cultural, spiritual development which include the actual spheres of social life in the development of society, the present time demands to use it on the basis of rational thinking. From ancient time, forming the youth patriotism and upbringing them in patriotic spirit are getting important in constant activity of social development. As our President Sh.M.Mirziyoev noticed that “we have amazing history, we have great ancestors. We have unique richness. And I believe we will have great future” [7:415].

During independence years, several problems appeared in all spheres, in particular, political, economic and spiritual branches of social development. As a result, social-economic reforms carried out along with spiritual reforms. It was natural that reforms on the society, firstly, influence to youth spirit and national appearance. Person is naturally brave, diligent, desirous to life and activity. Society has to direct correctly these dignities and educate the generation. The education of perfect generation means not only physically, but also raised person on the basis of eastern behavior and panhuman spiritual values in social development.

The defining principle of social development is corresponding rules and demands of developing free democratic state and citizens with national-spiritual values of our nation. Islam Karimov noticed, “Our task and duty at the present time are to support wholly our brave youth who is eager to contribute to our state’s future with great wishes and dreams” [8:235].

Nowadays the matching of national culture’s moral upbringing to life style of youth who lives in democratic and citizens’ society, be polite, be sacrificial to labour and profession are the proofs of satisfaction of moral education criteria. In forming and developing patriotism due to moral and national upbringing, society and community, system of education and representatives of art and literature have great tasks. However, national elaboration of youth dignities, especially, humanity of spiritual-moral and psychological features, surrounding, activity and relations are very important in upbringing of youth.

The main aim of carrying democratic reforms in social sphere at the present time is providing higher spirituality, educate perfect generation, forming the perfect person in the process of social development, educate accomplished person who includes national and panhuman values. One can realize the role of patriotism in the social development which defines the inner sense of social life on the basis of this outlook. The issues of striving to the only target, problem of youth’ future in multinational Uzbekistan is given in several lectures of the First President of the Republic of Uzbekistan. He specially noted the forming patriotism in outlook and interest in future of the youth, “all these good strivings are based on our generous and noble nation and people, at the same time, all events done by our compatriots in education and spiritually upbringing young generation during independence years are given there” [9:161]. So, interest of youth to other nation and nationalities’ spiritual world and showing their humanistic feelings are natural.

Nowadays one of the most actual theoretical-philosophical issues is that market relations should be based on high spirituality, correlation of our nationality with secular and religious values, providing with national rich experiences and skills youth outlook in social-economical and political spheres while our state is developing spiritual appearance of citizens’ society.

The first President Islam Karimov said, „We should explain the truth to our youth, i.e. we should persuade them to

realize that “Your nativeland is this adorable Uzbekistan, our ancestors were buried here, this saint land had created you, you should protect it. Not only your life, but also your parents, sisters and brothers, babies and old men are closely connected with this task” [10:273].

The first step of reaching spiritual perfectness is upbringing the young generation in national spirit and noble feelings. Highly spiritual features of young generation are not the present of strange power or fate, but the product of different spheres of social life, spiritual heritage and definite period, education system of the society, family and surrounding.

Upbringing the youth in patriotic spirit is the factor of reaching social development, national values demand the perfectness of moral features. Our first president Islam Karimov spoke about its actuality, and paid a special attention to the unity of physical and national-spiritual life of youth: „The real truth of present intensive life is that nations and nationality which has intellectual and spiritual richness, without any doubt, can rule the present and future. We have to prepare all conditions to get necessary modern knowledge in upbringing the youth in the spirit of national values. Modern knowledge and thinking are very important in order to satisfy to high demands, solve the complicated problems” [11: 249-250].

The upbringing the youth in national spirit and forming the patriotism with noble feelings are the first stages of spiritual perfectness. Highly spiritual features of young generation are not the present of strange power or fate, but the product of different spheres of social life, spiritual heritage and definite period, education system of the society, family and surrounding. That’s why, the forming of patriotism in youth “should be at schools, in educational institutions, state organizations on the basis of new secular outlook” [12:128]. All of these serve to form the national thinking and patriotism of youth, in upbringing the personnel which satisfy the needs of society.

During the process of spiritual development of youth, their legal, moral, political, cultural and ideological imaginations are formed and developed under the influence of social system and regime. As a result, physical perfectness, spiritual feelings, patriotism on the basis of national thinking and notions will be formed. And at last, unity of national thinking and patriotism of youth will lead to spiritual perfectness.

Upbringing in national spirit obeying moral rules of youth patriotism means forming such features as diligence, patriotism, humanity and charity in perfect generation. National values have a great place in carrying out and be massive of such imaginations as humanity of social development, prosperity of people. In that case our President Sh.Mirziyoev noticed that, “we should pay necessary attention in upbringing the generation who are worthy ongoing heir of our great ancestors. However, intellectual and cultural heritage are so great richness, we can’t help to pay attention to educate the worthy generation for it” [13:140].

In the conclusion, we may say that upbringing the young generation with such features as intellegency, smartness, well-educated, patriotism, humanism, politeness, spiritual perfectness is the social-historical need of our society. All reforms carried out in our state are devoted to educate healthy, perfect generation and upbringing them in national spirit. Wise, professional person should be formed by getting account the national values, eastern behavior and national mentality.

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